



February 2018 *Shevat-Adar* 5778 Volume 13, Number 6

SHABBAT SERVICES

Shabbat Services are usually held on the first Friday of the month, 7:30 PM at the Federated Church, Main Street, Orleans, followed by an *Oneg Shabbat*. Please bring refreshments for the *Kiddush* which will follow the service. Wine, *challah*, and beverages are supplied by *Am HaYam*.

Services are led by members of the *Havurah* and each service is different depending on the leader's orientation. If you wish to lead *Shabbat* services, please contact Judy Keller at jkelle47@verizon.net.

Service leader for Friday, February 2:
Paul Biegelsen



If you see someone enter the service that you do not recognize, please introduce yourself and welcome him/her to services and to *Am HaYam*.

The Federated Church is fully handicap accessible with plenty of parking, with both regular and handicap spaces.

FROM THE PRESIDENT

Article by Rabbi Brent Chaim Spodek, Beacon Hebrew Alliance, Beacon, New York, written 4/2/2014
edited for brevity

Dear Friends:

It's hard to know what to do with the wretched of the earth. Sometimes, our strongest impulse is to draw them close and tend their wounds. Sometimes, we really do want to throw open our doors and invite all who are hungry to come and eat. Other times, however, we don't. We see the homeless and the sick and we want to keep our distance from the painful disorder of their lives. Their suffering reminds us that our comfortable lives could be overturned in a moment and so we prefer to keep that disturbing idea at arm's length.

The rabbis of the Talmud however, recognize these contradictory impulses of compassion and disgust when they consider the leper who must be put outside the camp, certainly one of the most wretched characters of the Torah. The Torah demands that a leper publicly declare his wretchedness by running through the community screaming "Impure!! Impure!" (*Lev 13:45*) The rabbis of the Talmud ask why someone so afflicted should have to compound his shame and make a spectacle of himself (*Moed Katan 5a*). Rabbi Abahu, says it is so we, the healthy, can protect ourselves as this man threatens our healthy and ordered lives and needs to be kept at a distance.

But the Talmud, which knows that life's complex questions are not easily answered, contains another voice as well. Another teacher says the leper announces his shame so the public will pray for him. This teacher hears the cry of the wretched and his first impulse is to respond to him in the best way he knows how. The miserable aren't to be feared, but loved.

The Talmud, which tries to capture the fluid and contradictory nature of human existence, lets both teachings endure. Both compassion

and fear stand, intermingled in our response to the miserable.

But while the rabbis of the Talmud acknowledge our contradictory responses to suffering, a story from Second Kings (7:3-10) opens with four lepers who have been put outside the city of Samaria, which is besieged to the point that some of its inhabitants survive by cannibalism. With no access to food, the lepers are left to wonder if their death will come from hunger, illness or violence when suddenly one asks the others, "Why should we sit here, waiting to die? Let's go over to the besieging army who will either give us scraps of food or kill us on the spot. We have nothing to lose."

The four lepers set off and discover that unexpectedly, the besieging soldiers have abandoned their camp, leaving their supplies for anyone who might want them. The lepers feast like kings and then, shockingly, they suppress any impulse toward vengeance against the city that left them to die. They return to the city that had abandoned them to inform them that the siege is over.

In the span of a day, the lepers are transformed from the weak to the powerful. In the morning, they had nothing, not even a reason to live, and by nightfall, they had the knowledge to save the once-mighty city of Samaria. No doubt, they also had two competing impulses, one to reach out to those who suffered, and one to abandon the city and let its inhabitants reap what they had sown. But while they may have felt both impulses, they acted on the better one. Perhaps the lepers knew that when fortunes change, so do responsibilities.

Like the lepers, many Jews came to America fleeing frightful circumstances - pogroms, the Holocaust, totalitarian governments in Eastern

Europe. Many of us came with practically nothing and were rightly focused on our own survival. There was a time when it would have been practically, and perhaps ethically, appropriate for Jews to be concerned with only their own well-being.

Now, however, in a turnaround scarcely less dramatic than the lepers' reversal of fortune, we as a community are comfortable in ways unimaginable to our ancestors. Our circumstances in America and the world have changed and with them, our responsibilities.

The lepers who returned to Samaria recognized

that when their fortunes changed, so did their responsibilities. So have ours. There was a time when it was legitimate for Jews to be focused only on their own survival. But now that we are considerably more comfortable, we have responsibilities we didn't when we were the lepers of the world. The desperately poor people of the developing world are suffering in ways that many Jews once did but mercifully few do any more, particularly in America. The lepers, who recognized how their responsibilities changed when they became wealthy, challenge those of us who are at least as comfortable as they were to be at least as righteous.

Ira Wolfson

JEWISH FILM SHOWCASE

The JEWISH FILM SHOWCASE offers an exciting slate of new feature documentary films telling vibrant stories from around the world. Curated and presented as a mini film festival by The National Center for Jewish Film, the showcase presents three award-winning films, each exploring a dynamic story rich in history, art, and culture. Can be viewed on WGBX 44

Sunday 2/11 at 6 PM: *Raise the Roof*

Artists Rick and Laura Brown, inspired by the magnificent, mural-covered wooden synagogues of 18th century Poland--the last of which were destroyed by the Nazis--lead a team in building a show-stopping replica now installed as the centerpiece of the Museum of Polish Jews in Warsaw.

Sunday 2/18 at 6 PM: *Carvalho's Journey*

A real-life 19th-century American western adventure about Charleston-born Sephardic daguerreotypist Solomon Nunes Carvalho who became one of the first to photograph the Far West while traveling with mountain men, Native Americans, and Mormons as part of explorer John Fremont's 1853 Westward Expedition.

Sunday 2/25 at 6 PM: *Ahead of Time*

For seven decades trailblazing foreign correspondent and photojournalist Ruth Gruber didn't just report the news, she made it, reporting from the Soviet Arctic, escorting Holocaust refugees on a secret war-time mission, and changing the world with her dispatches from the Palestine-bound ship *Exodus* in 1947.

PURIM SERVICE & SHPIEL

"The *Shul* is alive with the sounds of *Purim*..."

On Friday, March 2, 2018, *Am HaYam* will celebrate *Purim*, starting at 7:30 PM at the Federated Church, with a brief service and our annual *Shpiel*. Our talented *Purim Shpiel* Players will present their unique interpretation of the *Purim* story. Come in costume if you wish and be prepared for a fun filled evening of songs. Please bring *Hamantashen*, other desserts, or fruit to be shared at the *Oneg Shabbat* at the conclusion of the *Purim Shpiel*.

We are in need of readers and beauty pageant contestants. If you would like to participate in the *Shpiel*, please email Judy Keller at jkelle47@verizon.net call her at 508-255-7564.

See you in *Shushan*, Persia.



AM HAYAM COMMUNITY PASSOVER SEDER

Am HaYam will hold a community Seder on the second night of Passover, Saturday, March 31, 6 PM at the Council on Aging (COA) of Wellfleet. The Seder will be led by Sherrill Stott and Judi Sitkin.

Reservations are essential as space is limited. Please contact Marsha DuBeau mdubeau300@aol.com or call 508-349-9545 at your earliest convenience, but no later than Friday, March 23rd. Please provide the following: How many people in your party (tables of 8), what you are planning to bring for the potluck dinner, and with whom you wish to sit. Seating requests will be honored as best we can.



Each attendee should contribute a main dish to serve 8, plus a dessert or a side dish (guidelines below). Matzo, gefilte fish, *charoset* and grape juice will be provided by *Am HaYam*. A traditional Seder Plate will be placed on each table. If you are gluten-free, please bring your own matzo. NOTE: Because of COA regulations no wine is permitted for this program. Please do *not* bring your own wine.

Although *Am HaYam* itself does not keep kosher or strictly observe *kashrut* for Passover, we ask that out of respect to our members and guests who do, please do not include the following foods when preparing your potluck contributions: no wheat flour products, unless marked "Kosher for Passover" (pure nut flour is OK). This includes breads, cakes, pie crusts, pasta/noodles, salad dressings with thickening agents, corn starch or corn syrup, gelatin, bread or panko crumbs. In the Kosher section of your supermarket, you will find suitable "Kosher for Passover" substitutes for baking - cake mixes, matzo cake flour, matzo meal, potato flour and prepared desserts. Fresh fruits and vegetables are always kosher and Kosher for Passover unless processed (e.g. cut up and bagged). Vegetarian dishes are welcome as many of our members and guests are vegetarian. Again, do not use regular flour or flour products for thickening. The main course for most Passover Seders is meat (chicken, turkey, brisket, *tzimmes* with beef), therefore, we discourage dairy desserts or accompaniments. Look for *parve* non-dairy* creamer to substitute. Soy and almond milk are OK if unsweetened (read the labels). Tofu/tofutti is allowed. FORBIDDEN: Pork (in any form including bacon bits in salad dressings) and all shellfish. *Not all non-dairy products are *parve*; please check for the "*parve*" notation.

We are looking for more volunteers to help with set up and clean up. Please contact Judi Sitkin (cell) 954-817-1334 voice, voicemail, text or email judisitkin@gmail.com.

SUNDAY TORAH STUDY WITH RABBI DEANNA DOUGLAS (2018)

Sunday Torah Study meets at the Brewster Ladies Library, 10:30 AM – 12 Noon:

February 4

March 4

April 8

May 6

June 3

Beverages are provided by *Am HaYam*. We appreciate your donations of pastries, fruit and baked goods. Please bring your Bible (not *Chumash*).

MEN'S TORAH STUDY

Men's Torah Study will resume in the Spring.

STUDY TORAH ON YOUR OWN

Interested in more Torah Study? The following links to the Conservative and Reform Movements will take you to weekly Torah commentary and more:

<http://conservativejudaism.org/articlenav.php?id=7>

<https://reformjudaism.org/learning/torah-study/va-ychi>

BOARD OF DIRECTORS

There will be no Board of Directors meetings during the months of January and February 2018. Next Board meeting will be held in March 2018.

Treasurer's reports will be emailed to Board Members.

Ritual Committee reports will also be emailed to Board Members.

Important and/or pressing issues will be decided through email discussions and votes.

MISHKAN HANEFESH FOR PURCHASE

A number of members have inquired about purchasing copies of the new *machzor* for their personal use. The easiest way to do that is to order on Amazon. It is the same price as ordering from the Reform movement's publishing division. The price is \$42.00 for regular size hard cover (two volumes), \$100 for large print paperback (three volumes*) and \$9.99 per volume for the kindle editions (total 19.98 for both volumes). *The Yom Kippur service is divided into two volumes.

GETTING TO KNOW MEMBERS OF THE AM HAYAM COMMUNITY

Member profile: Paul Biegelsen

“Jewish Midwesterner” is a term that sounds like an oxymoron to most of us East Coast Jews, however, Paul grew up in St. Louis, Missouri. His dad, a high school English and American History teacher, was recruited to come to St. Louis to teach Hebrew language in a public high school there. Paul went to Antioch College in Ohio to study engineering and then earned a Master’s Degree in Automatic Control Systems and Mechanical Engineering at Purdue University. He started out working for the Monsanto Company in St. Louis; and after six years, he was transferred to a manufacturing plant in Addyston, Ohio outside of Cincinnati, where he continued to work for Monsanto until he retired.

Paul and his wife, Elaine, met during their senior year in high school. They were married in 1961 and have three daughters. When their children were working and studying in Boston, they rented a cottage in Eastham for family vacations. They bought a house there in 2001 and moved to the Cape shortly after retiring in 2006. Their daughters now live in Holliston, Massachusetts; San Diego, California; and Chevy Chase, Maryland. Paul and Elaine are often on the road to visit their family which now includes seven cherished grandchildren.



Paul has been an active member of his community for many years. He worked as a volunteer helping to build houses for Habitat for Humanity, as well as heading the Greens sub-Committee for Eastham’s Windmill Weekend for eight years. His responsibilities included grounds and booth management and recruiting nonprofit organizations to participate.

Paul’s commitment and contributions to *Am HaYam* have been vital to the *havurah*’s continuing spirit and its ability to serve the Jewish community on the lower Cape. He was on the Board of Directors for six years, chaired the Ritual Committee for six years, sang with *Zamarei* (and loves to perform at the annual *Purim Shpiel*), taught Adult Hebrew reading courses for *Am HaYam* members, trained young *Bar* and *Bat Mitzvah* students, and leads *Shiva* services as needed. He continues to participate in High Holiday services and still serves on the Ritual Committee. He regularly attends *Am HaYam* board meetings with Elaine, who is a board member and served as Treasurer for an extended term of four years.

Paul describes *Am HaYam* as his “second family”. He and Elaine have grown to know and love many of its members. It has become their religious home.

Marsha DuBeau, Membership Committee

WOMEN'S TORAH STUDY

The Women's Torah Study group meets monthly year-round on the fourth Tuesday of each month, 2-4 PM, at members' homes. We are currently studying *Exodus*. Our goal is to study with more depth, using additional sources from various commentaries to podcasts and internet research. Our main source is *The Jewish Study Bible*, but any Jewish Bible in English may be used. Many of our members also bring commentaries of one sort or another.



Our next meeting will be on Tuesday, February 27, 2-4 PM in the meeting room across from the home of Anne Katz-Jacobson in West Yarmouth.

If you wish to be added to the WTS email list, contact me at rebecabolmes@comcast.net.

Rebecca B. Holmes, Facilitator

DATES TO REMEMBER

Friday, February 2	<i>Shabbat Service</i>	7:30 PM
Sunday, February 4	Torah Study w/Rabbi Douglas	10:30 AM
Monday, February 5	Play Reading Group	12:30 PM
Friday, February 9	<i>Shabbat in P-Town</i>	6:30 PM
Sunday, February 11	Guantanamo Bay Detention Center	2:00 PM
	<i>Raise the Roof WGBX 44</i>	6:00 PM
Thursday, February 15	<i>Rosh Chodesh Women</i>	*2:00 PM
Sunday, February 18	<i>Carvalho's Journey WGBX 44</i>	6:00 PM
Friday, February 23	<i>Shabbat in P-Town</i>	6:30 PM
Sunday, February 25	<i>Ahead of Time WGBX 44</i>	6:00 PM
Tuesday, February 27	Women's Torah Study	2:00 PM

*Note change in time.

ROSH CHODESH WOMEN

Our next meeting of *Rosh Chodesh* will be on Thursday, February 15, **2 PM*** at the home of Judi Sitkin, 8 Glenwood Drive in Harwich. Come at 1:30 PM to socialize. About the program:

The Songs We Sing ~ Torah and Liturgy led by Judi Sitkin and Sherrill Stott

Did you know that the earliest known written prayer book dates back to the 9th century? The development of the printing press in the 15th century led to the first printed *Siddur* and standardization of the liturgy. Each community developed its own musical traditions for chanting or singing the sacred texts, many of which are still in use today.

Before, during and after our *Shabbat* services we find joy in and strengthen our sense of community through song and chant. Some of the texts in our *Siddur* are direct quotes from the Torah, some are from Psalms and some are personal poems. Some of our melodies are from centuries-old traditions, while others are inspired by the great modern folk movement of the 20th century.

Utilizing Sherrill's considerable knowledge from years of formal Cantorial study, we will begin with a brief overview of the history of Biblical and Liturgical chant. We will then focus on and sing several well-known texts in our *Siddur* excerpted from or inspired by Torah: *Mi Chamocha* (Exodus), *Vayechulu HaShamayim* (Genesis), *Ma Tovu* (Numbers) and the *Sh'ma* (Deuteronomy). So come with your favorite and beloved melodies in mind because we hope to share our personal favorites and compare to the Torah cantillation.

RSVP to Judi Sitkin at 954-817-1334 or judisitkin@gmail.com. ***Note change in time.**

We will be discussing *All the Rivers* by Dorit Rabinyan on May 17. Thank you.

Bernice Simon-Wolfson, Chair

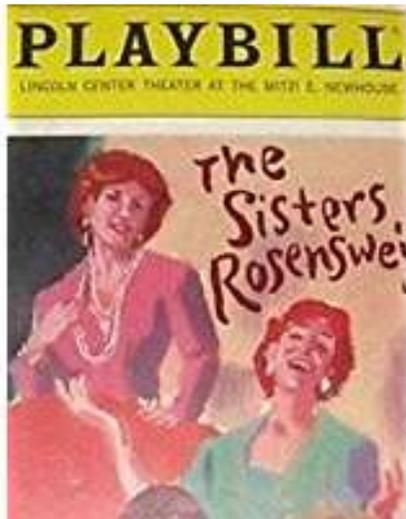
2017-2018 SCHEDULE

DATE	TOPIC	HOST	FACILITATOR
FEBRUARY 15	Jewish Liturgical Music: Origins and Evolution	Judi Sitkin	Judi Sitkin Sherrill Stott
MARCH 15	Jewish Guilt	Elaine Karp Naomi Zack	Elaine Karp Arline Lowenthal
APRIL 19	Women of Hungary During the Holocaust	Sharon Leder	Sharon Leder
MAY 17	Book Discussion: <i>All the Rivers</i> by Dorit Rabinyan	Bernice Simon-Wolfson	Bernice Simon-Wolfson
JUNE 21	Discussion and Potluck based on recipes from <i>In Memories Kitchen: A Legacy From the Women of Terezin</i>	TBA	Elly Alford

THE PLAY READING GROUP

Our next meeting will be on Monday, February 5, at the home of Bernice Simon-Wolfson, 32 Wadsworth Lane, Yarmouth Port. We will meet at 12:30 to socialize and have refreshments. The official start of the reading of the play will be at 1:00 and will run until 3:00 (winter hours). We will continue to read Act II of *Watch on the Rhine* by Lillian Hellman. A discussion will follow. If you did not attend in January, please get the play to catch up.

If time remains we will begin reading *The Sisters Rosensweig* by Wendy Wasserstein. In this play, Sara Goode, an enormously successful American woman working as the British representative of a major Hong Kong bank, is about to celebrate her fifty-fourth birthday, and she isn't exactly happy about it. She lives in her lovely London home with her daughter, Tess. Her two sisters are expected to arrive at any moment from America. Many guests are coming which all adds up to a rather interesting evening, to unexpected romance, suspected partings, recriminations, reconciliations and, above all, newfound love and acceptance.



This is a light and funny play which deals with social and cultural paradoxes and family values. It was first produced in New York City, in October, 1992. The play was the winner of the 1993 Outer Critics Circle Award for Best Broadway Play.

ALL MEN AND WOMEN ARE WELCOME! NO EXPERIENCE NECESSARY! Please check the Clams Library System for the play's availability or you can purchase the play inexpensively at amazon.com, abebooks.com or powell.com.

RSVP to Bernice Simon-Wolfson at 508-362-5508 or bsimwolf@comcast.net. Please carpool if you can. Thank you.

Bernice Simon-Wolfson, Chair

Upcoming Plays

Play	Playwright
<i>Abie's Irish Rose</i>	Ann Nichols
<i>Counsellor at Law</i>	Elmer Rice
<i>Conversations With My Father</i>	Herb Gardner
<i>Jake's Women</i>	Neil Simon
<i>A Memory of Two Mondays</i>	Arthur Miller

"LOVING GOD'S EARTH: A MULTI-FAITH SPIRITUAL JOURNEY FROM WILDERNESS TO RENEWAL"

During the Lenten season, from Ash Wednesday to Easter, the Federated Church sponsors a series of programs on Wednesdays from 5-7 PM. The theme of this year's series is "Loving God's Earth: A Multi-Faith Spiritual Journey from Wilderness to Renewal." Following a brief worship service, each of the programs will be presented in the Vestry. A light supper will be provided each evening.

The schedule of programs this year is:

- February 21: "A Plastic Ocean" - film highlights and a "sustainable" meal by Sunbird restaurant
- February 28: Celtic Christianity's approach to caring for creation led by Rev. Paul Cullity
- March 7: A Wampanoag perspective on caring for creation
- March 14: Hebrew Scriptures' foundation for and practice of caring for creation with Rabbi Katy Allen
- March 21: Model Passover *Seder* led by members of *Am HaYam*

I have been working closely with the planning committee to make sure that the members of *Am HaYam* will feel comfortable at these programs as many reflect the teachings of the Christian Bible. We especially hope that you will consider participating in the sessions on March 14 and March 21 but are welcome to attend all of the programs. The Worship service will begin at 5 PM with the program component starting at approximately 5:20.

If you plan to attend any of the sessions, please RSVP to Kimberly at the Federated Church at administrator@fedchurch.org or 508-255-3060. Sign-up sheets can also be found on the refreshment table in the Vestry when you are at Federated Church.

Judy Keller, Chair, Ritual Committee

GUANTANAMO BAY DETENTION CENTER

Video & Discussion Program by Nauset Interfaith Association

Sunday, February 11, 2:00-4:00 PM Brewster Ladies Library, 1822 Main Street, Brewster

This is an extension of the "National Week of Action to Close Guantanamo" which, because of scheduling issues, had to be postponed from mid-January.

The feature presentation is a compelling documentary episode from the PBS Frontline series, which reviews the history of that military prison and its evolving barbarically inhumane treatment of captives held there. That will be preceded by a considerably shorter video by the National Religious Campaign against Torture (NRCAT) and a relevant guided discussion.

MEMBERSHIP

A member is anyone who participates in *Am HaYam* religious services, programs, and events or who wishes to be on the email mailing list. There are no membership dues. *Am HaYam* is solely dependent on the generous donations of those who attend our events or who make donations to mark special occasions or to remember loved ones. Mail donations to: Am HaYam, Box 1235, Brewster, MA 02631. If you wish to have a card sent announcing your donation, please include the name and address of the person for whom you are making the donation.

DONATIONS

Many of our *Shabbat* prayer books are still available for dedicatory bookplates, and virtually your entire donation supports the wonderful programs and services provided by *Am HaYam*. Please don't overlook this opportunity for performing a true *mitzva*.

To mark celebratory events, honor or remember loved ones or friends with bookplates in our prayer books, please send a check for \$18 (per bookplate) payable to Am HaYam to: AHY, Box 1235, Brewster, MA 02631.

AM HAYAM DIRECTORY

The *Am HaYam* Directory has been updated for 2018. If you do not think you are in the Directory or need to update any of your information (name(s), address, telephone, email), please send the new information to Jessica Dill, jrdill1@comcast.net. The new Directories were emailed in early January. If you did not receive one, contact Jessica at the email above. The *Am HaYam* Directory is a convenience for members to locate people in your area and contact each other. It is not to be used for mass mailing or solicitations or any other commercial purposes.

HINENI OUTREACH GROUP

The meaning of *Hineni* is "Here I Am." The members of our group are here to help during times of sickness and bereavement. We want to reach out when someone needs help and wants help. If you are in need of assistance please "reach in" for our help. If you know someone in you might benefit from our help, let us know and will ask them if they would like some assistance.

Ruth Shapiro and Margi Eckhouse are coordinating the *Hineni* efforts. Please don't hesitate to call Ruth at 508-896-3573 or Margi at 508-694-7996 if you have any questions, wish to be a *Hineni* volunteer, or need help. We are here...*HINENI!*

Often people are reluctant to ask for assistance. If you know of someone who may be in need, please call Ruth or Margi. We want to help.

LOCAL (Lower Cape Lunch)

Am HaYam, as a member of the Nauset Interfaith Association, participates in LOCAL, which provides one free lunch and one free dinner weekly to neighbors in need of sustenance and social interaction. *AHY* provides volunteers on the second Tuesday and fourth Thursday of the month, and we could use more help. Please consider volunteering or serving as backup for one of these shifts, just 1 1/2 to 2 hours a month. No special cooking ability or heavy lifting is required. You work as part of a team with a coordinator on site. *Am HaYam* is the only Jewish organization in the Nauset Interfaith Association, and we are committed to participating fully. It's a *mitzvah* and each volunteer leaves with a good feeling for having given back to our wonderful community. Here are the options:

Second Tuesday Lunch

Cooking and Prep 9:30-11:30; Serving and Clean-up 11:30-1:00

Fourth Thursday Dinner

Cooking and Prep 3:30-5:30; Serving and Clean-up 5:30-7:00

If you are interested or would like more information, please contact Jessica Dill at or 508-255-7771 or jrdill1@comcast.net.

RITUAL COMMITTEE - HELP WANTED

Am HaYam needs you! The Ritual Committee is looking for more members to lead *Shabbat* Services. Members of the committee will assist you with planning. We have guidelines for *Shabbat* services and ideas for alternative creative services to share with you. Services can be led by individuals or by groups. We have services in 2018 in need of leaders. Please email Judy Keller at jkelle47@verizon.net and reserve your date!!!

LOOKING AHEAD TO MARCH:

- *Purim*, March 1
- *Purim Shpiel/Shabbat* Service, March 2
- Torah Study w/Rabbi Douglas, March 4
- Play Reading Group, March 5
- *Shabbat* in P-Town, March 9
- Daylight Savings Time begins, March 11
- Ritual Committee, March 12
- *Rosh Chodesh* Women, March 15
- *Shabbat* in P-Town, March 23
- Women's Torah Study, March 27
- *Erev Pesach*, March 30
- *Am HaYam* Community Seder, March 31

MILESTONES

Mazel tov to

Jane Dorval on the birth of her granddaughter, Matilda Rose, daughter of her son and daughter-in-law, Gabriel and Monica King

Condolences to

Judi Bloom on the loss of her beloved husband, Jay Bloom
Bruce Sher on the loss of his beloved mother, Carol Sher

Refuah Shleimah to

Milton Teichman
Arlene Cohen
Bruce Wolf

DONATIONS

GENERAL FUND

In appreciation of Am HaYam

Judy and Stephen Underberg
Deborah Joselow
Jonathan Cline
Carol and Roger Marks
Sandra and Seymour Levine
Ellen and Jeffrey Plaut
Deborah and Dennis Mason
Marcia Goffin

Yahrzeit for

Beloved husband, Michael I. Holmes

Rebecca B. Holmes

In memory of

Shiela Saperstein, beloved wife

Allan Saperstein

Margie Silverstein, beloved daughter of Florence LeVine

Denya LeVine

EDUCATION AND CULTURAL EVENTS FUND

In memory of

Beloved mother, Rose Chernick

Sandy Chernick and Sandi Herschel

MISHKAN HANEFESH FUND

Wishing Milton Teichman a full recovery

Sylvia Karkus Furash

“YELLOW PAGES” OF AM HAYAM

ADULT EDUCATION	Ira Wolfson	508-362-5508	iraone@comcast.net
BEREAVEMENT	Paul Biegelsen	508-255-2963	landerbiegel@comcast.net
FOOD PANTRY DRIVE	Carol/Stephen Roth	508-255-5952	croth@primaryconnections.com
HH LOGISTICS	Steve Berrick	508-896-3897	vze2962j@verizon.net
HINENI	Ruth Shapiro Margi Eckhouse	508-896-3573 508-694-7996	ruthshapiro1@me.com marg_eck@hotmail.com
HOLOCAUST ME- MORIAL PROGRAM	Sharon Leder	508-896-2395	sharon@teichmangallery.com
JEWISH FEDERA- TION	Terry Smily	508-360-2885	tsmily@comcast.net
MEMBERSHIP	Jessica Dill	508-255-7771	jrdill1@comcast.net
MEN’S TORAH STUDY	Ira Wolfson	508-362-5508	iraone@comcast.net
NEWSLETTER	Rebecca Holmes	508-348-1502	rebeccabolmes@comcast.net
PLAY READING	Bernice Simon- Wolfson	508-362-5508	bsimwolf@comcast.net
PRESIDENT	Ira Wolfson	508-362-5508	iraone@comcast.net
RABBINIC ADVISOR	Deanna Douglas	781-235-3528	rabddoug@gmail.com
RITUAL	Judy Keller	508-255-7564	jkelle47@verizon.net
ROSH CHODESH	Bernice Simon- Wolfson	508-362-5508	bsimwolf@comcast.net
SOCIAL ACTION	Judy Keller	508-255-7564	jkelle47@verizon.net
SOCIAL ACTIVITIES	Richard Dill	508-255-7771	rldill1@comcast.net
TORAH STUDY	Steve Berrick Cindy Fox Judy Keller	508-896-3897 508-255-7564	vze2962j@verizon.net jkelle47@verizon.net
TREASURER	Elaine Karp	781-718-3993	egk50@comcast.net
WEBSITE	Jeff Tash		jefftash@comcast.net
WOMEN’S TORAH STUDY	Rebecca Holmes	508-348-1502	rebeccabolmes@comcast.net
ZAMAREI HAYAM	Mim Selig	508-432-7656	pandmselig@hotmail.com

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